



VIRGINIA RURAL LETTER CARRIERS' ASSOCIATION

2024 RESOLUTION SUBMISSION FORM

**Instructions:**

- (1) Place only one Resolution per form
- (2) Check the box to indicate whether the Resolution is to be binding or non-binding.
- (3) Check the box to indicate whether the Resolution impacts the National or State Association.
- (4) Identify any Handbooks, Manuals, or Written Documents to be amended.
- (5) Indicate the issue this Resolution concerns.
- (6) Explanatory paragraphs should be written under the WHEREAS, BE IT RESOLVED, INTENT / REASON FOR CHANGE headings.
- (7) Bring this completed form to your Local Spring Meeting to be voted on.

2. Choose one of the following:

- BINDING (National / State Association has the power to change on its own)
- NON-BINDING (Must negotiate with the USPS in order to achieve)

3. This Resolution directly affects the:

- NATIONAL ASSOCIATION
- STATE ASSOCIATION

4. Documentation

Name of Handbook, Manual, or Written Document: _____

Article: _____ Section: _____ Paragraph: _____

5. Issues:

- | | | |
|---|---|---------------------------------------|
| <input type="checkbox"/> AUTOMATION | <input type="checkbox"/> MAIL COUNT | <input type="checkbox"/> VEHICLE |
| <input type="checkbox"/> BENEFITS | <input type="checkbox"/> RELIEF DAY | <input type="checkbox"/> WORK RULES |
| <input type="checkbox"/> EMA | <input type="checkbox"/> RETIREMENT | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> GRIEVANCE PROCEDURES | <input type="checkbox"/> SALARY | |
| <input type="checkbox"/> LEAVE REPLACEMENTS | <input type="checkbox"/> TIME STANDARDS | <input type="checkbox"/> CONSTITUTION |

6. Explanatory Paragraphs:

WHEREAS: _____

BE IT RESOLVED: _____

INTENT OF / REASON FOR CHANGE: _____

8. Certification:

*Local Unit Secretary: You must sign this form acknowledging that this Resolution was submitted at and approved by your Local. Make one (1) copy for your records and **give this Original Resolution to the Assigned State Officer that night.**

The following Resolution was submitted and adopted at the 2024 Annual Spring Business Meeting of Local # _____ of the Virginia Rural Letter Carriers' Association. It is hereby submitted to the Resolutions Committee of the 2024 VARLCA State Convention in Harrisonburg, VA for consideration and appropriate action.

LOCAL SECRETARY-TREASURER SIGNATURE

DATE